

A vibrant, painterly illustration depicting a scene from the Book of Mormon. The setting is a lush, mountainous landscape with a waterfall in the distance. In the foreground, a muscular man with a beard and a headband holds a spear, looking towards a woman in a white dress who is being embraced by another man. To the right, a man in a green tunic and a woman in a purple dress are seated. In the background, a man in a white tunic stands near a waterfall. The scene is filled with people in various states of dress, suggesting a diverse and ancient society. The overall style is reminiscent of 19th-century religious art.

The Waters of Mormon

Common Christian View of Hell

Eternal fire is real. Jesus said that it was. In fact, Jesus spoke a great deal about Hell. It is what Jesus came here to save us from.

There will be a Day of Judgment when all people will face God. Those who are not covered by the sacrifice of Jesus on the Cross will be cast out into Hell where they will undergo eternal punishment.

"And these will go away into eternal punishment, but the righteous into eternal life". In this verse, the same word, "eternal," is used to describe the punishment of the wicked as well as the eternal life of the believer.

The punishment is endless as is the eternal life of the believer.



Abinadi

Mosiah 16:10-16



At the judgement day, if your works be evil...

Enemy to God

Eternal torment

Never-ending torment

Unquenchable fire

Misery and endless torment

Mercy...has claim...no more forever

Flame are unquenchable

Resurrection of endless damnation

Choose captivity and death

Remember your awful guilt in perfectness

They must needs to filthy still

Awful hell

Pains of hell which is the second death

Angels to a devil

Damned souls in hell

Wages of an everlasting punishment

**Final doom is to endure a never-ending
torment**



Hugh Nibley

The Doctrine of the Two Ways

"Light and Darkness, life and death, right and left, are brothers to one another. It is not possible to separate them from one another," in this world, that is, though in the next world where only the good is eternal this will not be so.

This is the doctrine of "the Wintertime of the Just," i.e., that while we are in this world men cannot really distinguish the righteous from the unrighteous, since in the wintertime all trees are bare and look equally dead,

"but when the Summertime of the Just shall come, then the righteous shall bear their leaves and fruit while the dead limbs of evil trees shall be cast into the fire."¹



John the Baptist

Mark 1:3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.



The Fold of God

Mosiah 18:8



The School of the Prophets

D&C 88:133

Art thou a brother or brethren? I salute you in the name of the Lord Jesus Christ, in token or remembrance of the everlasting covenant, in which covenant I receive you to fellowship, in a determination that is fixed, immovable, and unchangeable, to be your friend and brother through the grace of God in the bonds of love, to walk in all the commandments of God blameless, in thanksgiving, forever and ever. Amen.



First RS, 1842

President Smith proceeded to give counsel— do not injure the character of any one— if members of the Society shall conduct improperly, deal with them, and keep all your doings within your own bosoms, and hold all characters sacred—

It was then propos'd that Elder Taylor vacate the chair.

Prest. Emma Smith and her Counsellors took the chair,

