

# Anatomy of a Restoration

An aerial photograph of a large, ancient stone pyramid or temple structure, heavily overgrown with dense green vegetation. The structure is composed of several tiers and has a flat top. The surrounding landscape is a vast, lush green forest. The sky is a deep blue with some lighter clouds near the horizon.

KING BENJAMIN PART 1

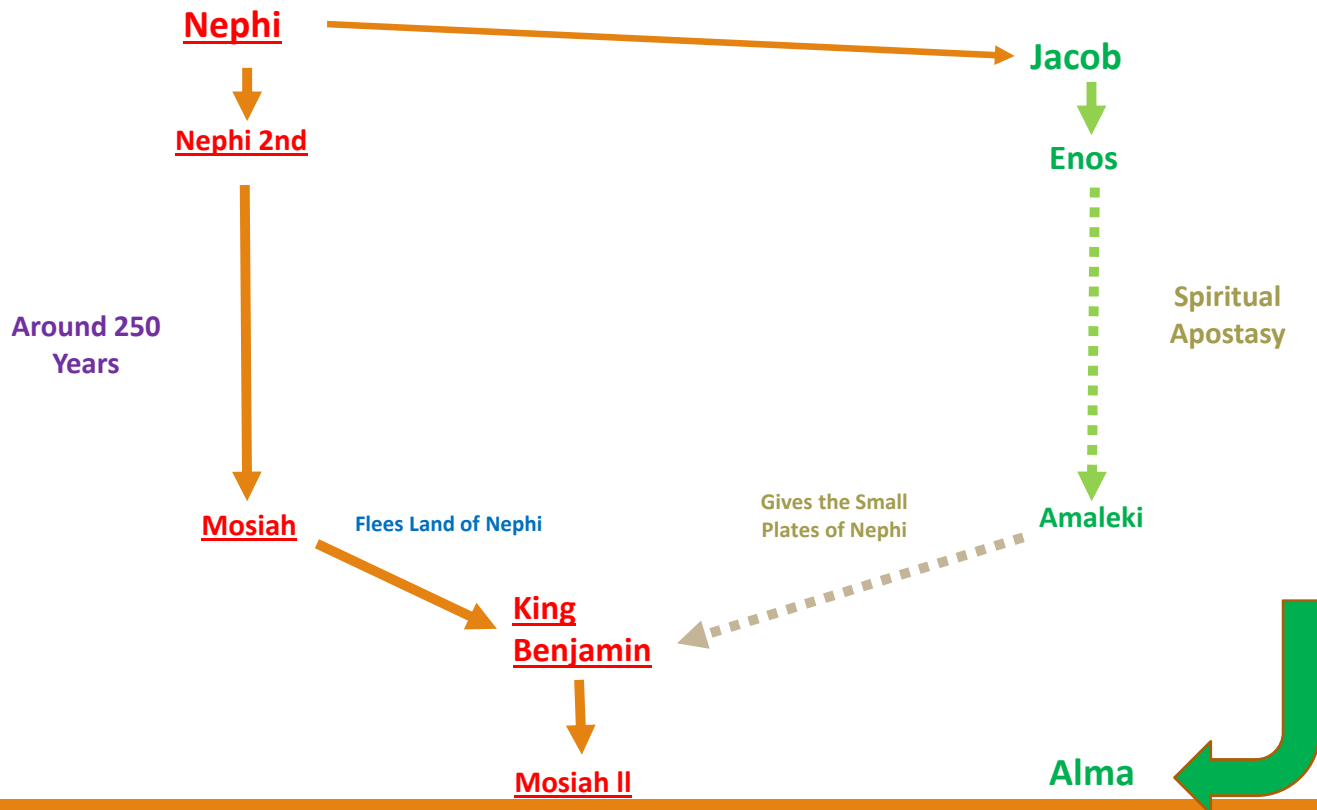
# Timeline



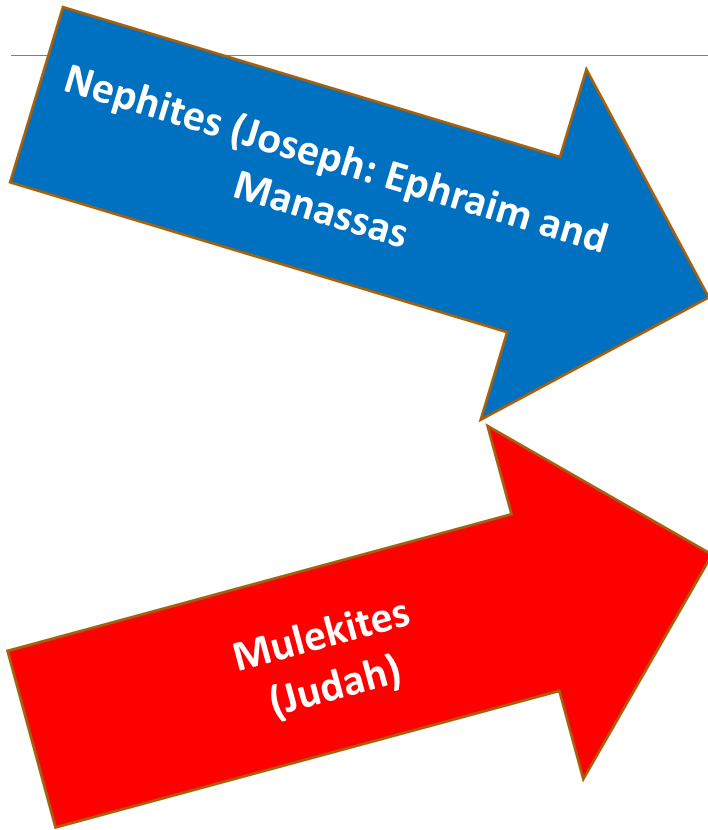
# Nephite Society

## Line of Kings

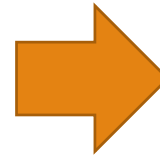
## Line of High Priests



# The Great Merge



**King  
Mosiah**



**King  
Benjamin**

# King Benjamin's battles

Words of Mormon 1:12



# The Great Address

**Mosiah 1:9-11**



# Israelite Festivals

## 7<sup>th</sup> Month (Tishri)

The first day of the month, now called Rosh ha-Shanah ("beginning of the year"), was marked by the blowing of trumpets.<sup>12</sup>

The tenth day, Yom Kippur ("day of atonement"), was the most sacred of all days, devoted to fasting, repentance, prayer, and sacrifice.

Finally, the week of the fifteenth to the twenty- second of the seventh month was the Feast of Ingathering, or of Sukkot ("booths" or "tabernacles").<sup>14</sup>

At this time, the Israelites were to construct rough temporary living quarters, called *sukkôt* (singular *sukkah*), or "booths," in order "that your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt" (Leviticus 23:43).



CHAG SAMEACH

# Preparation for Baptism (The way)

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## Alma's Waters of Mormon Address

and now, as ye are desirous to come into the fold of God, and to be called his people, and are willing to bear one another's burdens, that they may be light;

**9 Yea, and are willing to mourn with those that mourn; yea, and comfort those that stand in need of comfort,** and to stand as witnesses of God at all times and in all things, and in all places that ye may be in, even until death, that ye may be redeemed of God, and be numbered with those of the first resurrection, that ye may have eternal life—

10 Now I say unto you, if this be the desire of your hearts, **what have you against being baptized in the name of the Lord, as a witness before him that ye have entered into a covenant with him,** that ye will serve him and keep his commandments, that he may pour out his Spirit more abundantly upon you?

**11 And now when the people had heard these words, they clapped their hands for joy, and exclaimed: This is the desire of our hearts.**

## King Benjamin's Address

And ye will not have a mind to injure one another, but to live peaceably. (Mo 4:13)

And...succor those that stand in need of our succor; ye will administer of your substance unto him that standeth in need; (Mos 4:14)

and are willing to enter into a covenant with our God to do his will. (Mo 5:5)

And they all cried with one voice saying: yea, we believe all the words which though hast spoken unto us... (Mo 5:2)