

And the Disciples Multiplied

ACTS 6-9



Fulfilling the Divine Mandate...

Acts 1:8

...and ye shall be witnesses unto me both in:

Jerusalem (Peter Acts 3,4)

And in all Judea (Stephen Acts 6,7)

And in Samaria (Phillip Acts 8: 5-8)

And unto the uttermost part of the earth (Phillip and the Eunuch Acts 8:26)

Church video Peter and John heal

Signs and Wonders

Acts 5:12



Diversity in Zion

A man in a dark suit, white shirt, and yellow tie is seated at a desk in an office. He is wearing a large black headset with a microphone. He is looking at a computer monitor which displays a video of a man in a suit speaking. The man at the desk is holding a pen and looking at a document on the desk. The desk is cluttered with papers, a tissue box, and a pen holder. The background shows a window with blinds and a whiteboard.

Acts 6:1

Stephen's Discourse

Acts 7



Phillip



Acts 8:26

Teaching Elder Holland



"President Spencer W. Kimball once pled: 'Stake presidents, bishops, and branch presidents, please take a particular interest in improving the quality of teaching in the Church. ... I fear,' he said, 'that all too often many of our members come to church, sit through a class or a meeting, and ... then return home having been largely [uninspired]. It is especially unfortunate when this happens at a time ... of stress, temptation, or crisis [in their life].

We all need to be touched and nurtured by the Spirit,' he said, 'and effective teaching is one of the most important ways this can happen. We often do vigorous work,' President Kimball concluded, 'to get members to come to Church but then do not adequately watch over what they receive when they do come.'

On this subject President Hinckley himself has said, 'Effective teaching is the very essence of leadership in the Church.' May I repeat that. 'Effective teaching is the very essence of leadership in the Church. Eternal life,' President Hinckley continued, 'will come only as men and women are taught with such effectiveness that they change and discipline their lives. They cannot be coerced into righteousness or into heaven. They must be led, and that means teaching.'"

("A Teacher Come from God," *Ensign*, May 1998, 25)